## VERSA STEEL Approval Drawings

## WATER RESERVOIR SECURITY HATCH, ST SERIES 42 X 42

Assembly No.:VSH-200-A-42-42-ST-GS

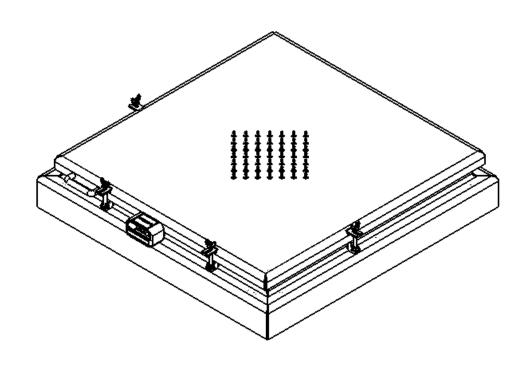
## ASSEMBLY NO./PART NUMBER KEY:

VSH= VERSA STEEL INC. HATCH

200 = 200 P.S.F. RATED

A= ALUMINUM CONSTRUCTION 36-36= SIZE INTERIOR OPENING ST = SINGLE TEE FRAME SERIES

GS= GAS SPRING



## **GENERAL SPECIFICATIONS:**

- 1. UNIT IS WEATHER PROOF WITH CONTINOUS BULB SEAL ON LID TO FRAME AND 1/4" X 5-1/4" WIDE FRAME TO CURB SEALS.
- 2. LID OVER LAPS FRAME A MINIMUM OF 2 INCHES.
- 3. FRAME IS A MINIMUM OF 4" ABOVE THE CURB. SECURITY CURB SKIRTING DESIGNED TO COVER 6" WIDE CURB AND TO EXTEND DOWNWARD OVER THE CURB 6". SKIRTING CAN BE MADE TO CUSTOMER NEEDS.
- 4. LID IS HINGED ON SIDE WITH TAMPER PROOF SCREWS AND PROVISION FOR A PADLOCK WITH TAMPER PROOF COVER. THERE ARE A MINIMUM OF FOUR SWING BOLT HOLD DOWNS TO SECURE THE HATCH FOR WEATHER PROOF SEAL.
- 5. HATCH IS DESIGNED FOR 200 P.S.F. LOAD.
- 5. THERE ARE 8 INTERIOR ATTACHMENT POINTS FOR SECURITY USING 1/2" FASTENER. THERE IS A FULL FACE GASKET OF 5-1/4" WIDE CLOSED CELL FOAM EPDM BETWEEN FRAME AND CURB.
- 7. LID IS A 1/4" 5086 ALUMINUM TREAD PLATE.
- 8. ALL FASTENERS AND HARDWARE ARE 316 STAINLESS STEEL.
  - ONE COAT OF BLACK BITUMINOUS PAINT ON THE INSIDE OF FRAME WHERE IT CONTACTS CURBING CONCRETE.

|  | BY   |      |
|--|--|------|
|  | DATE   |      |
| HIS DOCUMENT,<br>TEEL, INC.  | G   E     C  |      |
| HE PROPERTY OF VERSA STEEL, INC. THE INFORMATION CONTAINED IN THIS DOCUMENT, IN PART, WITHOUT THE EXPRESS PRIOR WRITTEN CONSENT OF VERSA STEEL, INC.               | 4, ST SERIES 42 X 42 FAX (503)-287-7483  |      |
| THIS DOCUMENT CONTAINS PROPRIETARY, TRADE SECRET INFORMATION THAT IS THE PROF<br>INCLUDING THE PRINCIPLE OF DESIGN, MAY NOT BE USED OR COPIED, IN WHOLE OR IN PART | MATER RESERVOIR SECURITY HATCH, ST SITE OF 2 SHEET TITLE WATER RESERVOIR SECURITY HATCH, ST SITE OF 2 SHEET TITLE WATER RESERVOIR SECURITY HATCH, ST SITE OF 2 SHEET TITLE WATER RESERVOIR SECURITY HATCH, ST SITE OF 2 SHEET NO. 1 OF 2 SHEET NO. 2 SHEET NO. 2 SHEET NO. 2 SHEET NO. 3 SHEET NO. 3 SHEET NO. 4 SHEET NO. 4 SHEET NO. 5 S | S-SF |

